



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277
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LETTER OF CLARIFICATION NO. 2

REQUEST FOR PROPOSALS ALPINE PERSHING MENDOCINO BICYCLE-PEDESTRIAN CONNECTIVITY PROJECT NO. WT24037/FEDERAL PROJECT NO. ATPSB1L-5008(205)

TO ALL PROSPECTIVE PROPOSERS

DATE: November 13, 2023

Letter of Clarification No. 2 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

NOTICE INVITING PROPOSALS:

2. **UPDATE** the following:

The City of Stockton, California, will receive sealed proposals until Wednesday, ~~November 22, 2023~~ **November 29, 2023**, 3:00 p.m., for the Alpine Pershing Mendocino Bicycle – Pedestrian Connectivity in accordance with the Request for Proposals for Project No. WT24037.

REQUEST FOR PROPOSALS:

3. "Title Page":

UPDATE the following to extend the due dates:

Written Questions Due: Tuesday, ~~November 7, 2023~~ **November 21, 2023**

Date Proposals Due: Wednesday, ~~November 15, 2023~~ **November 29, 2023** by 3:00 PM

4. Page 4, Section 5.1, "Proposal Submissions":

UPDATE the following to extend the proposal due dates:

Proposals shall be submitted no later than 3:00 PM on ~~November 15, 2023~~ **November 29, 2023**

5. Page 6, Section 5.0, "Project General Information":

ADD the following subsection:

5.9 State Program Requirements

The requirements for State funded projects will apply to this Request for Proposals, and the Proposers will be required to submit all required forms. See Attachment F, State Aid Consultant Provisions for copies of currently required forms. Forms can also be found on Caltrans website:

<https://dot.ca.gov/programs/local-assistance/forms/local-assistance-procedures-manual-forms>



6. Page 8, Section 6.10, "Cost Proposal":

REVISE the following section:

Proposer shall submit a cost proposal in a spreadsheet identifying all key members, their name, title, hours per task, hourly rate, total hours, direct labor, overhead, and percentage of work by task, including subconsultants. Include total fees for all costs to complete all the tasks. Proposers shall refer to ~~LAPM Section 10.1.2, Page 11,~~ and following the link **Attachment E – Sample Cost Proposal** to provide the cost proposal **in the sealed cost envelope**.

7. Page 8, Section 7.0, "Proposal Evaluation":

UPDATE the following to extend the proposal due dates:

<u>Event</u>	<u>Date</u>
Post Request for Proposals	September 27, 2023
Written Questions submitted by	November 7, 2023 November 21, 2023
Response to Written Questions	November 13, 2023 November 27, 2023
Proposals Due	November 15, 2023 November 29, 2023
Negotiations	Week of December 4, 2023 December 18, 2023
City Council Approval	March 2024 April 2024

8. Page 9, "ATTACHMENTS":

CHANGE the following attachment:

Attachment B – Instructions to Proposers – non federally ~~State~~ funded projects.

ADD the following attachments:

Attachment E – Sample Cost Proposal
Attachment F – State Aid Consultant Contract Provisions

CHAD REED, INTERIM DIRECTOR
PUBLIC WORKS DEPARTMENT



ERIC ALVAREZ, P.E.
DEPUTY PW DIRECTOR/CITY ENGINEER

CR:EA:DV:PC:LS:cal

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO SO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONSULTANT: _____

CONSULTANT SIGNATURE: _____

DATE: _____